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पॉकेट -14, सेक्टर-8, द्वारका,
फेस-1, नई दिल्ली-110077
Pocket- 14, Sector- 8, Dwarka,
Phase - 1, New Delhi-110077

भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड
BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-37(1)(UG)(I-11)/2019-Med./ 189039

Date: 12-02-2020

✓ The President,
MES Medical College,
Perinthalmanna
Malappuram Dst.- 679338, Kerala .
Ph.: 04933-298300, 258305
Fax: 04933-258304
E-mail: mesmcp@gmail.com, meskerala@gmail.com

LETTER OF PERMISSION

Sub: Increase of seats in MBBS course from 100 to 150 at MES Medical College, Perinthalmanna u/s 10A of the IMC Act, 1956 for the academic year 2020-21.

Sir,

In continuation of this office letter No. MCI-37(1)(UG)(I-11)/2019-Med/ 183555 dated 21.01.2020 and your letter No. DNO/Academic/14/19/MESMC/ dated 24.01.2020 furnishing required undertaking and Bank Guarantee, I am directed to convey the formal permission of the Board of Governors in supersession of Medical Council of India to your college for increase of intake capacity from 100 to 150 in MBBS course for the academic year 2020-21 u/s 10A of the IMC Act, 1956.

2. This Permission of the Board of Governors is accorded initially for a period of one year and will be renewed on yearly basis subject to verification of achievement of annual targets as indicated in your scheme. This process of renewal of permission will be continued till such time the infrastructure and expansion of Hospital facilities are completed as per norms of Medical Council of India and the college is recognized. The next batch of students against increased intake shall be admitted only after obtaining permission of Board of Governors.

3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.

4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

5. Kindly acknowledge receipt of this letter.

Yours faithfully,

S. Savitha

(S. Savitha)

Assistant Secretary

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BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

Endst. No. MCI-37(1)(UG)(I-11)/2019-Med/

Date:

Copy forwarded for information & necessary action to:-

1. The Principal Secretary, Department of Health & Family Welfare, Government of Kerala, ANNEXE- II, Room No. 606, 6th Floor, Government Secretariat Building, Thiruvananthapuram – 695001, Kerala, Ph. No. 0471-2518459, Email: pskeralahealth@gmail.com.
2. Director of Medical Education, Medical College Campus, Thiruvananthapuram-695011, Kerala, Phone: 0471-2444011, Fax: 0471-2443080, E-mail: dmeKERALA@gmail.com, director@dme.kerala.gov.in.
3. The Registrar, Kerala University of Health Sciences, Thrissur-680596, Kerala.
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, New Delhi-110011.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.
6. Computer Section, Medical Council of India, New Delhi.
7. Guard File UG section.

(S. Savitha)
Assistant Secretary